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JUL 02 2002

GOV. SEC. OF STATE

State of South Dakota

Candidate's or Committee's Report of Receipts and Expenditures

Candidates and candidate committees: File in the office where you filed your nominating petition.

PACs, political party, ballot question and other committees: File with Elections Department, Secretary of State's Office,
500 E Capitol Ave, Pierre, SD 57501-5070

See pages 9 & 10 of the Guideline Book for specific instructions on completing this report.

Name of Candidate or Committee Mike Jaspers

Complete Mailing Address 1904 S. Discovery Ave Sioux Falls, SD 57106

Name of Person Making Report Mike Jaspers Daytime Phone 605/310-2500

If you are a candidate, what office are you seeking House of Representatives

If you are a ballot question committee, indicate which measure(s) the committee was involved with during the reporting period and whether the measure was supported or opposed.

Type of Report (See pages 4 & 5 of Guideline Book) Post-Primary Election

For Reporting Period Ending (See pages 4 & 5 of Guideline Book) 7-1-02

The following verification must be completed before submitting report.

VERIFICATION OF PERSON MAKING REPORT

I Michael V. Jaspers (Mike Jaspers) (print name legibly), certify that I have examined this report and to the best of my knowledge and belief it is true, correct and complete.

Date: 6-30-02

[Signature]
Candidate Signature or
Signature of Committee Treasurer or Chairperson

Revised July 2001

Filed this 2nd day of July, 2002

Joyce Hazelton

SECRETARY OF STATE

Mike Jaspers

7-1-02

This schedule is used for reporting all direct contributions. You must keep a record of all contributors, but for this report you may combine all contributions of \$100 or less from individuals and the same from political parties and enter these sums as unitemized contributions on their respective lines below and on the next page. Any contribution of more than \$100 or aggregate during a calendar year from an individual or political party and all contributions from PAC's must be entered as a separate item (itemized) giving the amount, name, address and place of employment (if applicable) of the contributor. Each type of contributor has their own section for itemization. This schedule may be duplicated if you need more space, or you may attach additional sheets of paper.

*\$ 649.00

[illegible]

*\$ 900. 00

Mike Jagers

7-1-02

1. $\frac{1}{2}$ 2. $\frac{1}{2}$ 3. $\frac{1}{2}$ 4. $\frac{1}{2}$ 5. $\frac{1}{2}$ 6. $\frac{1}{2}$ 7. $\frac{1}{2}$ 8. $\frac{1}{2}$ 9. $\frac{1}{2}$ 10. $\frac{1}{2}$

*\$ - 0-0

04-07-00000000

\$ _____

\$ _____

*\$ — 0 —

(All contributions from PAC's must be itemized.)

[illegible]

*\$ 2100⁰⁰

\$ 3649⁰⁰

Mike Jaspers
7-1-02

Itemized Contributions From Political Action Committees

COTEL PAC	PO Box 57 Pierre, SD 57501-0057	\$100
GlaxoSmithKline PAC	5567 Bristol Lane Minnetonka, MN 55343	\$100
Eli Lilly & Company PAC	10 East Doty Street, Suite 800 Madison, WI 53703	\$200
S.D. MED. PAC	1323 S. Minnestoa Ave. Sioux Falls, 57105	\$200
Committee For Fair Play	320 East Capitol Avenue	\$100
ACE PAC	PO Box 84002 Sioux Falls, SD 57118	\$100
SIX-PAC SD Industry	PO Box 212 Pierre, SD 57501	\$100
COTEL PAC	PO Box 57 Pierre, SD 57501	\$100
QWEST PAC	125 S. Dakota Ave., 8th Floor Sioux Falls, SD 57194	\$250
SD RPAC	120 N. Euclid Avenue Pierre, SD 57501	\$500
SD Optometric PAC	26 - 5th Street, NE, Box 1540 Watertown, SD 57201	\$250
S.F. Car & Truck Dealers PAC	3801 South Kiwanis Sioux Falls, SD 57105	\$100

Name of Candidate or Committee

Mike Jaspers

For the reporting period ending

7-1-02

Schedule B - Fund-Raising Events Proceeds

List on this schedule fund-raising events held to raise money for the candidate and the net proceeds derived from each event. If a contributor gives more than \$100 or their contribution results in their aggregate being more than \$100 in the calendar year, those contributions must be itemized on Schedule A.

Type of Event

Net Proceeds

None

Total: \$ -0-

Schedule C - In Kind Contributions

Report all non-cash contributions of goods or services and the estimated fair market value. If the value exceeds \$100, the name of the contributor, residence address and place of employment must be reported.

Nature of Non-Cash Contribution

Estimated Value

Name of Contributor

None

Total: \$ -0-

Schedule D - Other Income

Use this schedule to report any refunds, interest earned or other income which is not a direct contribution.

Source of Income

Amount

None

Total: \$ -0-

Name of Candidate or Committee

Mike Jasper

For the reporting period ending

7-1-02

Schedule E - Expenditures

This schedule is to report all expenditures relating to a candidate's campaign. Line items have been provided for reporting common expenses. All other expenses should be listed. **All contributions to candidates and committees must be listed individually.**

Item	Amount	Contributions Made to Candidates and Committees:
Advertising	1546 ⁶⁸	
Consulting	0 ⁰⁰	
Postage	784 ⁶⁹	
Printing	1742 ⁷⁵	
Rent	0 ⁰⁰	
Salaries	0 ⁰⁰	
Telephone	2174 ⁹	
Travel	0 ⁰⁰	
Utilities	0 ⁰⁰	

Other Expenses:

Total Expenditures: \$ 4291⁵²

Name of Candidate or Committee

Mike Jaspers

For the reporting period ending

7-1-02

Schedule F - Debts and Obligations

This schedule is to report all of the candidate's campaign obligations which are unpaid at the end of the reporting period. If a service has been contracted but not billed, estimate the amount of the obligation.

Owed To

Purpose

Amount

None

Total Obligations: \$

- 0 -

Name of Candidate or Committee

Mike Jaspers

For the reporting period ending

7-1-02

Summary Page

This summary sheet will give a brief outline of all campaign finance activity during this reporting period. Please transfer all totals from the schedules previously completed.

1. Amount on hand, if any, at beginning of reporting period \$ 0.00
2. Receipts
 - Schedule A - Direct Contributions \$ 3649.00
 - Schedule B - Fund-Raising Events \$ 0.00
 - Schedule C - In Kind Contributions \$ 0.00
 - Schedule D - Other Income \$ 0.00
 - Total of all receipts \$ 3649.00
3. Total Monetary Receipts (A+B+D) \$ 3649.00
4. Candidate's Personal Contribution to Own Campaign \$ 642.50
5. Monetary Loans to Candidate or Committee During Reporting Period \$ 0.00
6. Monetary Loans Repaid During Reporting Period \$ 0.00
7. Expenditures - Schedule E \$ 4291.50
8. Unpaid Obligations - Schedule F \$ -0-0
9. Amount on hand at the close of this reporting period.
This should equal lines (1+3+4+5) - (6+7) \$ 0.00

